COMMITTEE AMENDMENT FORM

Committee FIN/EXEC   Page Number(s) 1

Ordinance I.D.# 02-O-0959   Section(s) Now Therefore BE It

Resolution I.D.#_____   Paragraph_____

                                  Date 5/29/02

Amendment: Delete the word: "Resolved"
insert in lieu thereof the word
"Ordained"

ORDINANCE BY *Carla Smith, Clair a Hendre* **02-O-0959**

HUMAN RESOURCE COMMITTEE

AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AGREEMENT WITH SCI-TREK SCIENCE MUSEUM IN AN AMOUNT NOT TO EXCEED $749,477.40 FOR THE PURPOSE OF DESIGNING AND CONSTRUCTING AN EXHIBIT, CHALLENGER LEARNING CENTER, LOCATED INSIDE THE EXISTING FACILITY AT 395 PIEDMONT AVENUE, NE; ATLANTA, GA 30308

WHEREAS, the City of Atlanta has received a grant from the U. S. Department of Housing and Urban Development Special Purpose Grant Program, Project Number GA06SPG506 (A), in the amount of $750,000.00 for the purpose of advertising, demolition, personnel, design, and construction of approximately 6,000 square feet of exhibit space; and

WHEREAS, the acceptance of these funds were adopted by the Council of the City of Atlanta on July 5, 1995 and approved by the Mayor on July 11, 1995; and

WHEREAS, this project will be administered by the Department of Parks, Recreation and Cultural Affairs as a pass-through grant to the Sci-Trek Science Museum; and

WHEREAS, the advertisement, design, demolition, personnel, and construction will be contracted for and managed by staff of the Sci-Trek Science Museum as approved by the U. S. Department of Housing and Urban Development and the City of Atlanta Department of Parks, Recreation and Cultural Affairs; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows:

SECTION 1: That the Mayor be and is hereby authorized to enter into a Contract Agreement, FC-7283-00, for a Challenger Learning Center with the Sci-Trek Science Museum, in an amount not to exceed Seven hundred forty-nine thousand four hundred seventy-seven dollars and forty cents, ($749,477.40), for the purpose of securing advertisements, demolition, personnel, design and construction services, and other purposes as outlined in the grant agreement.

SECTION 2: That the City Attorney be and is directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

SECTION 3: That services for this project shall be charged to and paid from account numbers: 1B02 573001 N12D0997BCBO in an amount not to exceed $700,000.00 and 1B02 524001 N12D0997BCBO in an amount not to exceed $49,477.40 for a total not to exceed $749,477.40 with a 10% contingency fee held in each account line item until project completion.

SECTION 4: That this contract agreement shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the Sci-Trek Science Museum.

SECTION 5: That all Ordinances and parts of Ordinances in conflict with this Ordinance are hereby repealed.

TRANSMITTAL FORM FOR LEGISLATION

TO MAYOR'S OFFICE: Greg Pridgeon
(For review and distribution to executive management)

Commissioner's Signature: _____ Deputy Commissioner's
Signature: _____

From: Originating Dept.: DPRCA _____ Contact (Name): Jean C. Minor

Committee(s) of Purview: Human Resource _____ Committee Deadline: _____

Committee Meeting Date: _____ Council Meeting Date: _____

CAPTION:
AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT AGREEMENT WITH SCI-TREK
SCIENCE MUSEUM IN THE AMOUNT OF $749,477.40 FOR THE PURPOSE OF DESIGNING AND
CONSTRUCTING AN EXHIBIT, CHALLENGER LEARNING CENTER, LOCATED INSIDE THE
EXISTING FACILITY AT 395 PIEDMONT AVENUE, NE; ATLANTA, GA 30308

BACKGROUND/PURPOSE/DISCUSSION:

This project will be administered as a "pass-through" grant to the Sci-Trek Science Museum for the
purpose of creating additional exhibit space, approximately 6,000 square feet, in its existing space located
inside facility.

FINANCIAL IMPACT (IF ANY):

No financial impact. This project is funded via grant provided by the U. S. Department of Housing and
Urban Development - Special Purpose Grant Program.

MAYOR'S STAFF ONLY
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Received by Mayor's Office: 5/8/12 pw   Reviewed: _____
/(Date)   (Initials/date)

Submitted to Council: _____
Date)

Action by Committee: ____ Approved   ____ Adversed   ____ Held   ____ Amended

                         ____ Substitute ____ Referred   ____ Other

DPRCA Form 90-2ap